



Department of Transportation
PAMBANSANG PUNONGHIMPILAN TANOD BAYBAYIN NG PILIPINAS
(NATIONAL HEADQUARTERS PHILIPPINE COAST GUARD)
139 25th Street, Port Area
1018 Manila

INVITATION TO U.S. COAST GUARD ACADEMY CLASS OF 2025 INTERNATIONAL CADET PROGRAM

The U.S. Coast Guard Academy (USCGA) is inviting the Philippine Coast Guard (PCG) to send a nomination to the International Cadet Program of USCG Academy Class of 2025 to start on June 2021 until 2025 at the U.S. Coast Guard Academy in Connecticut, USA. This program is open to qualified civilian applicants. Successful applicants will be provided with free tuition, monthly pay and allowances, free board and lodging, transportation expenses and other government benefits. Successful applicants will be admitted as a regular cadet at the USCG Academy and are subject to applicable USCG Academy regulations covering class attendance, discipline, resignation, and graduation requirements. Upon graduation, Filipino Cadets will be commissioned in the PCG as regular Coast Guard Officer with a rank of Ensign. They will render a minimum of eight (8) continuous years of PCG service/

BACKGROUND

The USCGA is one of the five federal service academies in the US. It offers an outstanding four-year program with an intensive undergraduate curriculum leading to a Bachelor of Science degree. Its curriculum is weighted heavily toward mathematics, science and engineering courses. Following are its nine majors:

- A. Civil Engineering
- B. Cyber-Systems
- C. Electrical Engineering
- D. Government
- E. Management
- F. Marine and Environmental Sciences
- G. Mechanical Engineering
- H. Naval Architecture and Marine Engineering
- I. Operations Research

The program also consists of formal classroom training in subjects such as navigation and law enforcement supplemented by summer programs that include general shipboard and aviation training, seagoing experience aboard the USCG training ship Barque Eagle, military training, and other operational experience.

An integral part of the USCGA program is a rigorous physical education and physical fitness program which demands that candidates arrive in good physical condition, able to run, swim, and perform calisthenics.

For more information about the USCGA, you may visit its official website:
<https://www.uscga.edu/aboutcga/>

QUALIFICATIONS

Interested applicants should meet the following requirements:

1. Natural born Filipino Citizen;
2. Must have reached seventeen (17) years old but not more than twenty-three (23) by 28 June 2021;
3. Must be medically and physically fit and able to swim;
4. Must pass the Standard Physical Fitness Evaluation (PFE) prescribed under USCGA Physical Fitness Exam (PFE) Manual;
5. Single and with no legal dependents;
6. Must have no derogatory records or legal impediments;
7. Must have an excellent command of English language and communication skills;
8. Must be proficient in English and Mathematics subjects;
9. Must be at least High School Graduate by 01 June 2021;
10. Must have GWA of ninety percent (90%) and above and must have no grades lower than eight-five percent (85%);
11. Must take either the Scholastic Aptitude Test (SAT) or American College Test (ACT) and achieved the prescribed scores as follows:
 - 1) SAT: Math – 600; Reading – 600
 - 2) ACT: Math – 26; English – 27
12. Must pass the American Language Course Placement Test (ALCPT) to be administered at Camp Aguinaldo after passing the SAT/ACT;
13. Must take the Test of English as a Foreign Language (TOEFL) or English Comprehension Level (ECL) and meet the following score:

TOEFL: 560 on the ITP (paper-based test) or 90 iBT (computer-based test)
ECL: 80

In taking SAT or ACT Exams, visit the websites below and be mindful of the deadline of registration:

Scholastic Aptitude Test (SAT)

Official website: <https://collegereadiness.collegeboard.org/sat/register/international>
USCGA Code: 5807

American College Testing (ACT)

Official website: <https://www.act.org/content/act/en/products-and-services/the-act-non-us.html>
USCGA Code: 0600

Deadline of submission of ACT/SAT Results will be not later than **28 December 2020**. The deadline should be strictly observed so as not to interfere with the timeline of the selection process. The electronic copy of the test result must be sent at cg12.foreigndivision@coastguard.gov.ph on the given deadline. Only those who

passed the prescribed ACT/SAT scores will be accommodated to the next selection process:

Additional information about the selection process, physical fitness exam, and medical requirements can be found at <https://www.uscga.edu/international-cadets/> and <https://www.uscga.edu/apply/>:

IMPORTANT NOTES:

1. To receive an International Cadet appointment, all applicants **MUST** be nominated by the PCG and **MUST** agree to render a minimum of eight (8) years of government service in the PCG. The USCG Academy cannot and will not accept individuals applying without a nomination from the PCG, even if those individuals are willing to pay all fees and expenses.
2. Interested applicants shall bear all related expenses in taking SAT or ACT/TOEFL exam including registration fee, meals, accommodation and transportation expenses to the Testing Center. SAT or ACT and TOEFL are administered at various testing centers throughout the country. ALCPT and ECL has no registration fees and will be taken at the Camp Aguinaldo, Quezon City and will be arranged and scheduled by the Office of CG-12.

SUBMISSION OF APPLICATION REQUIREMENTS

Interested applicants may submit the following requirements at: cg12.foreigndivision@coastguard.gov.ph on or before 18 October 2020.

1. Accomplished Application Form
2. Personal History Sheet (PHS)
3. High School Report Card or College Transcript of Records (Translated in English)
4. PSA Birth Certificate
5. Essay stating reasons for joining the program and how do you think your 4-year experience in the USCG Academy can help the PCG.

POINT OF CONTACT (POC), MAILING ADDRESS AND CONTACT DETAILS

LTJG RAQUEL M COLARINA PCG

Program Coordinator

CP # 09771071185

National Headquarters Philippine Coast Guard

Office of the Deputy Chief of Coast Guard Staff for Education and Training, CG-12

139 25th Street, Port Area, 1018 Manila

Email Address: cg12.foreigndivision@coastguard.gov.ph

Telephone Number: 02 527 8481 local 6431

Operations Number: Smart – 0998-589-3984

Globe – 0917-842-5158



Department of Transportation and Communications
PAMBANSANG PUNONG HIMPILAN TANOD BAYBAYIN NG PILIPINAS
 (National Headquarters Philippine Coast Guard)
Office of the Deputy Chief of Coast Guard Staff for Education and Training, CG-12
 139 25th Street, Port Area
 1018 Manila

PCG APPLICATION FORM

(FOR USCG ACADEMY INTERNATIONAL CADETSHIP PROGRAM CLASS OF 2025)

(Write all entries in ALL CAPS legibly and accurately. Use **BLUE BALLPEN** only. Tick appropriate boxes and indicate N/A if not applicable. DO NOT ABBREVIATE)

| PERSONAL DATA | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--------------------------------------|-----------|--|--|------------|-------------------|--|-------------------|---------------------|------------------------------------|-----------|---|------------|------------|---------------|--|-----------|-------------------|---------------|--|------|--|--|--|--|
| LAST NAME | | | | | | | | | | | | | | | | | | | | | | | | | |
| FIRST NAME | | | | | | NAME EXT. | | Jr., III, IV, etc | | | | | | | | | | | | | | | | | |
| MIDDLE NAME | | | | | | | | | | | | | | | | | | | | | | | | | |
| GENDER <input type="checkbox"/> MALE <input type="checkbox"/> FEMALE | | | | CURRENT AGE | | RELIGION | | | | | | | | | | | | | | | | | | | |
| MARITAL STATUS | | | | | | CITIZENSHIP | | | | | | | | | | | | | | | | | | | |
| BIRTH DATE | | | | day-month-year | | | | HEIGHT (in feet) | | WEIGHT (in kgs) | | | | | | | | | | | | | | | |
| BIRTH PLACE | | | | | | | | | | | | | | | | | | | | | | | | | |
| HOME ADDRESS | | | House/Block/Lot No | | | Street | | | PRESENT ADDRESS | | | House/Block/Lot No | | | Street | | | | | | | | | | |
| | | | Subdivision/Village/Sitio | | | Barangay | | | | | | Subdivision/Village/Sitio | | | Barangay | | | | | | | | | | |
| | | | City/Municipality | | | Province | | | | | | City/Municipality | | | Province | | | | | | | | | | |
| | | | Region | | | Zip code | | | | | | Region | | | Zip code | | | | | | | | | | |
| | | | <input type="checkbox"/> Living with Parents <input type="checkbox"/> Living with Relative / Guardian <input type="checkbox"/> Renting <input type="checkbox"/> Others(Specify _____) | | | | | | | | | <input type="checkbox"/> Home Address <input type="checkbox"/> Living with Relative / Guardian <input type="checkbox"/> Renting <input type="checkbox"/> Others(Specify _____) | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
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| FAMILY BACKGROUND | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | LAST NAME | | | FIRST NAME | | | NAME EXT. | | MOTHER (Ma/In Name) | LAST NAME | | | FIRST NAME | | | | | | | | | | | | |
| | MIDDLE NAME | | | OCCUPATION | | | CURRENT AGE | | | BIRTH DATE | | | dd-mm-yyyy | | | | | | | | | | | | |
| | NO. OF BROTHERS | | | NO. OF SISTERS | | | ARE YOU A BREADWINNER <input type="checkbox"/> YES <input type="checkbox"/> NO | | | | | | | | | | | | | | | | | | |
| | BIRTH ORDER | | | <input type="checkbox"/> 1ST <input type="checkbox"/> 2ND <input type="checkbox"/> 3RD <input type="checkbox"/> 4TH <input type="checkbox"/> (Specify _____) | | | | | | | | | | | | | | | | | | | | | |
| | NEAREST RELATIVE IN SERVICE (ACTIVE) | LAST NAME | | | FIRST NAME | | | NAME EXT. | | NEAREST RELATIVE INSERVICE(RETIRE) | LAST NAME | | | FIRST NAME | | | NAME EXT. | | Jr., III, etc | | | | | | |
| MIDDLE NAME | | | RELATIONS HIP | | | BRANCH OF SERVICE | | | RANK | | | MIDDLE NAME | | | RELATIONS HIP | | | BRANCH OF SERVICE | | | RANK | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | | | | | | | |
| SIGNATURE | | | | | | DATE | | | | | | dd-mm-yyyy | | | | | | | | | | | | | |

EDUCATIONAL BACKGROUND

| LEVEL | BASIC EDUCATION / DEGREE / COURSE (Write in Full) | NAME OF SCHOOL | PERIOD OF ATTENDANCE | | HIGHEST LEVEL / UNITS EARNED (if not graduated) | YEAR GRADUA TED | ACADEMIC HONORS RECEIVED |
|--------------------|---|----------------|-------------------------|----|--|-------------------------|--------------------------------|
| | | | FROM | TO | | | |
| SECONDARY | | | | | | | |
| COLLEGE | | | | | | | |
| GRADUATE STUDIES | | | | | | | |
| VOCATIONAL / TRADE | | | | | | | |
| TESDA | | | | | | | |
| ELIGIBILITY | <input type="checkbox"/> PRC <input type="checkbox"/> CSE – PROFESSIONAL <input type="checkbox"/> CSE – SUB PROFESSIONAL <input type="checkbox"/> OTHERS (SPECIFY: _____) | | | | | RATING (for CSE): | |

OTHER INFORMATION

| | | | |
|--|--|-------------------|--|
| BODY BUILT | | SKIN COLOR | |
| COLOR OF HAIR | | COLOR OF EYE | |
| BLOOD TYPE | | IDENTIFYING MARKS | |
| FOOD RESTRICTIONS | | ALLERGIES | |
| SPORTS | | HOBBIES | |
| ORGANIZATION JOINED | | | |
| SKILLS (Give at least THREE (3)) | | | |
| MID # (PAG-IBIG) | | PHILHEALTH # | |
| TIN | | GSIS # | |
| MOBILE # 1 | | MOBILE # 2 | |

CONTACT PERSON

IN CASE OF EMERGENCY:

| | | | |
|--------------|--|-----------------|--|
| NAME | | | |
| RELATIONSHIP | | CONTACT NUMBER: | |
| ADDRESS | | | |

PLEASE ANSWER THE FOLLOWING TRUTHFULLY:

1. Have you been involved in any case / investigation pending against you? YES NO If yes, what is its nature and status? _____
2. Have you ever been charged in any Administrative / Criminal case? YES NO If yes, what is its nature and status? _____
3. Do you have any history of drug abuse? YES NO If yes, where and when did you undergo rehabilitation? _____

THIS IS TO CERTIFY that all entries above are true and correct and that I support all information contained herein with original or authenticated documentary proofs. Any false information/statement or failure to enclose any material fact may cause the filing of administrative / criminal case/s against me.

THUMB MARKS

| | |
|--|--|
| | |
|--|--|

LEFT

RIGHT

| |
|--|
| <p>2 X 2 Picture (Taken within 3 months with name tag and white background)</p> |
|--|

Signature over Printed Name

Date

PERSONAL HISTORY STATEMENT

INSTRUCTIONS

1. Answer all the questions completely; if the question is not applicable, write "NA." Write "UNKNOWN" only if you do not know the answer and cannot obtain the answer from personal records. Use the blanks pages at the back of this form for extra details on any question for which you do not have sufficient space.

2. Type, print or write carefully, illegible or incomplete forms will not receive consideration.

WARNING

1. The correctness of all statements of entries made herein will be investigated.
2. Any deliberate omission or distortion of material facts may give sufficient cause for denial of clearance.
3. The statement made herein is classified "**CONFIDENTIAL.**" Revelation or use for purposes other than that authorized is prohibited by pertinent provisions of AFPRG 200-052.

I. PERSONAL DETAILS

A. Name: _____

(Last)

(First)

(Middle)

B. Rank: _____ PCG/SN: _____ Br/Svc: _____

C. Present Job / Assignment: _____

D. Business or Duty Address: _____

E. Home Address (Include St. & Nr): _____

F. Birth Date: _____ Place of Birth: _____

G. Change in Name (If by Court Action give details): _____

H. Nicknames: _____ Nationality: _____

I. TIN: _____ PAGIBIG No: _____ PhilHealth NO: _____

J. Religion: _____ Blood Type: _____

K. Cellphone/ Telephone Number: _____

II. PERSONAL CHARACTERISTICS

A. Description: Sex: _____ Age: _____ Height: _____ (cms) Weight _____ (kgs)
Build (heavy, Medium, Light): _____ Complexion (Dark, Fair, Light): _____
Color of Eyes: _____ Color of Hair: _____

Scars or marks and other distinguishing features: _____

B. Physical Condition/Present State of health (Excellent, Good, Poor) _____
Physical or Mental Defects: _____ Recent Serious Illness: _____

III. MARITAL HISTORY

A. Marital Status: _____
(Single, Married, Separated or Widow)

B. Name of Spouse: _____
(Full Name)

Date and Place of Marriage: _____

Occupation and Place of Employment: _____

C. Children:

| Name | Date of Birth | Citizenship |
|------|---------------|-------------|
| | | |
| | | |
| | | |

IV. FAMILY HISTORY AND INFORMATION

A. Father's Name: _____
(Full name)

Date and Place of Birth: _____

Address: _____

Occupation and Place of Employment: _____

Citizenship: _____ if naturalized, give date and place where naturalized.

B. Mother's Name: _____
(Full Name)

Date and Place of Birth: _____

Address: _____

Occupation and Place of Employment: _____

Citizenship: _____ if naturalized, give date and place where naturalized.

B. Brothers and Sisters

| NAME | AGE | ADDRESS | OCCUPATION |
|------|-----|---------|------------|
| | | | |
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D. Step-parent or Guardian: _____

Address _____

Occupation and Place of Employment _____

Citizenship _____ if naturalized, give date and place where naturalized

E. Father-in-Law _____

Date and Place of Birth _____

Address _____

(Street) (Bo/Brgy) (Town/City)

Tel Nr _____

(Province)

Occupation and Place of Employment _____

Citizenship _____ If naturalized, give date and place where naturalized

F. Mother-in-Law _____

Date and Place of Birth _____

Address _____

(Street) (Bo/Brgy) (Town/City)

Tel Nr _____

(Province)

Occupation and Place of Employment _____

Citizenship _____ if naturalized, give date and place where naturalized

V. EDUCATIONAL BACKGROUND

A. Elementary

| School | Location | Date of Attendance | Year Graduated |
|--------|----------|--------------------|----------------|
| | | | |
| | | | |
| | | | |

B. High School

| School | Location | Date of Attendance | Year Graduated |
|--------|----------|--------------------|----------------|
| | | | |
| | | | |

C. College

| School | Course | Location | Date of Attendance | Year Graduated |
|--------|--------|----------|--------------------|----------------|
| | | | | |
| | | | | |

D. Post Graduate

| School | Course | Location | Date of Attendance | Year Graduated |
|--------|--------|----------|--------------------|----------------|
| | | | | |
| | | | | |

E. Other Schools Attended and Date of Attendance

| School | Course | Location | Date of Attendance | Year Graduated |
|--------|--------|----------|--------------------|----------------|
| | | | | |
| | | | | |

F. Civil Service Eligibility, if any, and others similar qualifications

G. Skills and other expertise

VI. MILITARY HISTORY

A. Date Enlisted in the PCG _____

B. Date of Commissionship _____ Source of Commission _____

C. Important Unit Assignment since Enlistment/CAD:

| Unit Assignment | Designation | Inclusive Dates |
|-----------------|-------------|-----------------|
| | | |
| | | |

D. Military Schools Attended

| Name of Schools & Location | Date of Attendance | Nature of Training | Rating |
|----------------------------|--------------------|--------------------|--------|
| | | | |
| | | | |
| | | | |

E. Decorations and Awards or Commendations Received

| Type of Award | Authority |
|---------------|-----------|
| | |
| | |
| | |

VII. PLACES OF RESIDENCE SINCE BIRTH

| Inclusive Dates | Places/Address |
|-----------------|----------------|
| | |
| | |
| | |
| | |
| | |

VIII. EMPLOYMENT

| Inclusive Dates | Type of Employment | Name/Address of Employment | Reason of Leaving |
|-----------------|--------------------|----------------------------|-------------------|
| | | | |
| | | | |
| | | | |

Have you ever been dismissed or forced to resign from a position? Yes ___ No ___
 If yes, explain _____

IX. FOREIGN COUNTRIES VISITED (In chronological order)

| Date | Country Visited | Purpose of Visit |
|------|-----------------|------------------|
| | | |
| | | |
| | | |

X. CREDIT REPUTATION

A. Are you entirely dependent on your salary? Yes _____ No _____ if no, state other sources of income _____

B. Name and Address of Banks or other Credit/Institution with which you have accounts/loans: _____

C. Have you filed a statement of your Assets and Liabilities with any government agency
Yes _____ No _____ If so, what, agency? _____

D. Have you filed your last income tax return? _____

E. Three (3) credit references in the Philippines:

| Name | Address |
|------|---------|
| | |
| | |
| | |

XI. ARREST RECORD AND CONDUCT

A. Have you ever investigated / arrested, indicted or convicted for any violation of law? _____? If so, state name of court, nature of offense and disposition of case. _____

C. Has any member of your family ever been investigated / arrested, indicated or convicted for any violation of law? _____ If so, state name of court, nature of the case and disposition of case. _____

D. Have you, ever been charged in any Administrative Case? _____

E. Have you ever been arrested or detained pursuant to the provision of PD 1081 and its implementation order (GO, PO, LOI)? _____ If so, state the nature of the case and the place of your detention _____

F. Do you use intoxicating liquor or narcotics? _____ If so, what extent? _____

XII. GENERAL REPUTATION

A. Give five (5) character references (not relatives) known three years or longer, who are not your relatives:

| Name | Business Address/Residence (Include Street & Number) |
|------|---|
| | |
| | |
| | |
| | |
| | |

B. List down three (3) neighbors at your present residence:

| Name | Business Address/Residence (Include Street & Number) |
|------|---|
| | |
| | |
| | |

XIII. ORGANIZATION

List of organization or social groups which you have been a member:

| Organization | Address | Date of Membership & Position held |
|--------------|---------|---------------------------------------|
| | | |
| | | |
| | | |
| | | |
| | | |

XIV. MISCELLANEOUS

A. Hobbies, sports and past times

B. Language and Dialect (indicate ability as fluent, fair or poor):

| Language or Dialect | Speak | Read | Write |
|------------------------|-------|------|-------|
| | | | |
| | | | |
| | | | |

C. Are you willing to undergo periodic lie detection test?

D. Copy exactly the following paragraph in your own handwriting

As Luis E Rapazo III of 105th Xavier Ave guzzled his way through three bottles of brandy, Josephine Z Quinsing, a partner in law firm of San Diego and Ballesteros located at 2879 Valley Forge St., Quezon City turned to Richard Ting Sr., a Chinese food expert from O.W. Kwantung Company, Ltd., 346 HadjiJairul Hussein Blvd., and said, "I can't speak for my Government but I'm quite sure your country and mine better get together for closer understanding."

I certify that the foregoing answers are true and correct to the best of my knowledge and belief and I agree that my misstatement or omission as to material facts will constitute ground for denial of my application for clearance.

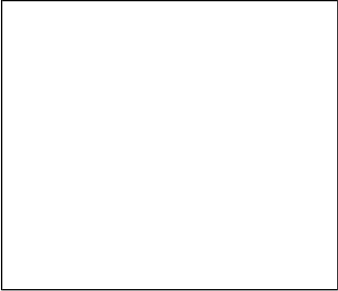
Signed at _____

Date _____

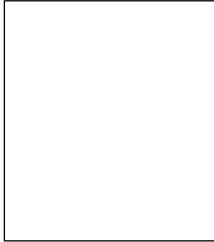
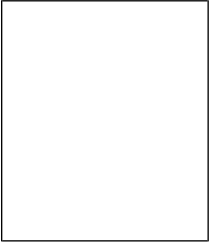
(Signature of Applicant)

(Witness)

(Witness)



THUMBMARKS



LEFT

RIGHT

Subscribed and sworn to before me this _____ day of _____ 20 _____
Philippines, affiant exhibited to me his /her Community Certificate Nr _____
Issued on _____ at _____

(Administrative Officer/Notary Public)

(Rank and Designation)

(TIN)

NOT FOR SALE
PHILIPPINE COAST GUARD